

September 28, 2021

The Juniata County Commissioners met on the above date with Commissioners Alice Gray, Todd Graybill, and Mark Partner present. Also in attendance in the meeting room were Call-A-Ride (C.A.R.S.) representative Cindy Sunderland, Mifflin-Juniata Human Services Director Allison L Fisher, and CROP Hunger Walk representatives Hannah Bashore, Graham Fowler, and Kathy Lehman. Attending via WebEx conference call were Juniata Sentinel reporter Becky Lock and four unidentified members of the public.

The meeting was called to order at 10:00 a.m. by Chairperson Gray. A moment of silence was observed followed by the Pledge of Allegiance. On a motion by Partner and a second by Graybill, the Minutes of the September 21, 2021 meeting were unanimously approved as submitted.

There being no public comment, the Commissioners took the following actions:

- The following meetings and events were reported as being attended.

T. Graybill Gas Co-op Department Heads	M. Partner Seda-Cog Board PComp	A. Gray Department Heads PComp Board Conference
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- The Commissioners issued Proclamation No. 2021-8 proclaiming the week of October 4-10, 2021 as “Hunger Action Week” in Juniata County. Graham Fowler briefly discussed the CROP Hunger Walk program.
- It was moved by Graybill and seconded by Partner to approve the “Medical Assistance Transportation Program (MATP) Contract” between Juniata County and Call-A-Ride Service for the contract period of July 1, 2021 through June 30, 2022. The approved contract amount is \$133,955.00. The motion was unanimously carried.
- It was moved by Partner and seconded by Graybill to approve the Certificate of Cost Allocation Plan for Fiscal Year 2020 as submitted by Maximus. The motion was unanimously carried.
- The Commissioners acknowledged the following resignations:
 - Nicholas B. Price from his position as a Probation Officer effective as of the end of business on September 20, 2021.
 - Leah E. Strawser from her position as Deputy Director of Fiscal Management effective as of the end of business on October 15, 2021.
- It was moved by Partner and seconded by Graybill to table the 2021 Liquid Fuel Funds allocations and distribution in the amount of \$34,000.00. The motion was unanimously carried.
- It was moved by Graybill and seconded by Partner to approve the “Purchase of Service Agreement” between Juniata County on behalf of Children & Youth Services and Stephen S. Snook, Esquire for agency solicitor services at an hourly rate of \$87.55. The term for the agreement is September 22, 2021 through December 31, 2021. The motion was unanimously carried.
- It was moved by Graybill and seconded by Partner to approve the “Purchase of Service Agreement” between Juniata County Children and Youth Services, the Juniata County Probation Department and Community Specialists Corporation, d/b/a The Academy. The agreement shall be in force and effect from July 1, 2021 through June 30, 2022. The motion was unanimously carried.
- It was moved by Graybill and seconded by Partner to approve payment of checks #62468 - #62506 in the amount of \$73,333.23. The motion was unanimously carried.

There being no further business, it was moved by Graybill and seconded by Partner to adjourn at 10:09 a.m. The motion was unanimously carried.

II. Salary Board

The Juniata County Salary Board met on the above date with members Alice Gray, Todd Graybill, and Mark Partner present. Also in attendance in the meeting room were Call-A-Ride (C.A.R.S.) representative Cindy Sunderland and Mifflin-Juniata Human Services Director Allison L Fisher. Attending via WebEx conference call were Juniata Sentinel reporter Becky Lock and four unidentified members of the public.

The meeting was called to order at 10:09 a.m. by Chairperson Gray.

- It was moved by Partner and seconded by Graybill to approve the Minutes of the September 21, 2021 Salary Board meeting. The motion was unanimously carried.

There being no further business, it was moved by Graybill and seconded by Partner to adjourn at 10:10 a.m. The motion was unanimously carried.

III. Retirement Board - No business scheduled.

Alice J. Gray, Chairperson

Todd A. Graybill, Vice Chairman

Mark R. Partner, Secretary

Submitted for Approval
S. James Bahorik, County Administrator