

**Juniata County Office of  
Planning & Community Development**

Main Courthouse

P.O. Box 68

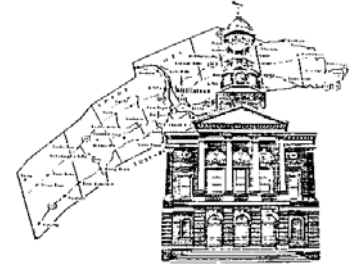
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**Plans are due the 1<sup>st</sup> day of the month.**

**(If the 1<sup>st</sup> is a weekend, then plans are due the following Monday)**

**Submit an application (electronic or paper), 1 paper plan and 1 electronic plan.**

**JANUARY - Plans are due the 2ND**

**2020 Planning Commission Meeting Dates**

**Juniata County Emergency Management Conference Room 7:00 PM**

<b><u>JANUARY</u></b>	<b><u>JAN 21, 2020</u></b>
<b><u>FEBRUARY</u></b>	<b><u>FEB 18, 2020</u></b>
<b><u>MARCH</u></b>	<b><u>MAR 17, 2020</u></b>
<b><u>APRIL</u></b>	<b><u>APR 21, 2020</u></b>
<b><u>MAY</u></b>	<b><u>MAY 19, 2020</u></b>
<b><u>JUNE *</u></b>	<b><u>JUN 16, 2020 *</u></b>
<b><u>JULY</u></b>	<b><u>JUL 21, 2020</u></b>
<b><u>AUGUST</u></b>	<b><u>AUG 18, 2020</u></b>
<b><u>SEPTEMBER</u></b>	<b><u>SEP 15, 2020</u></b>
<b><u>OCTOBER</u></b>	<b><u>OCT 20, 2020</u></b>
<b><u>NOVEMBER</u></b>	<b><u>NOV 17, 2020</u></b>
<b><u>DECEMBER</u></b>	<b><u>DEC 15, 2020</u></b>

\* Planning Commission annual picnic and meeting, location to be announced.