

*Juniata County*  
**COMMISSIONERS' BOARD MEETING**  
September 28, 2021 10:00 a.m.

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**I. Commissioners' Agenda**

- A. Call to Order
  - B. Moment of Silence
  - C. Pledge of Allegiance
  - D. Approval of the September 21, 2021 Minutes
  - E. Public Comment
  - F. Meetings and Events
  - G. New Business
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1. Issue Proclamation No. 2021-8 proclaiming the week of October 4-10, 2021 as "Hunger Action Week" in Juniata County.
  2. Approve the "Medical Assistance Transportation Program (MATP) Contract" between Juniata County and Call-A-Ride Service for the contract period of July 1, 2021 through June 30, 2022. The approved contract amount is \$133,955.00.
  3. Approve the Certificate of Cost Allocation Plan for Fiscal Year 2020 as submitted by Maximus.
  4. Acknowledge the following resignations:
    - Nicholas B. Price from his position as a Probation Officer effective as of the end of business on September 20, 2021.
    - Leah E. Strawser from her position as Deputy Director of Fiscal Management effective as of the end of business on October 15, 2021.
  5. Approve the 2021 Liquid Fuel Funds allocations and distribution in the amount of \$34,000.00.
  6. Approve the "Purchase of Service Agreement" between Juniata County on behalf of Children & Youth Services and Stephen S. Snook, Esquire for agency solicitor services at an hourly rate of \$87.55. The term for the agreement is September 22, 2021 through December 31, 2021.
  7. Approve the "Purchase of Service Agreement" between Juniata County Children and Youth Services, the Juniata County Probation Department and Community Specialists Corporation, d/b/a The Academy. The agreement shall be in force and effect from July 1, 2021 through June 30, 2022.
  8. Approve payment of checks #62468 - #62506 in the amount of \$73,333.23.

**II. Salary Board**

1. Approval of the September 21, 2021 Minutes.

**III. Retirement Board – No business scheduled.**