

Juniata County
COMMISSIONERS' BOARD MEETING
September 14, 2021 10:00 a.m.

I. Commissioners' Agenda

- A. Conduct the "Final Public Hearing" and application approval for the Federal Fiscal Year 2021 Community Development Block Grant (CDBG).
 - B. Call to Order
 - C. Moment of Silence
 - D. Pledge of Allegiance
 - E. Approval of the September 7, 2021 Minutes
 - F. Public Comment
 - G. Meetings and Events
 - H. New Business
1. Adopt Resolution 2021-2 authorizing submission of Juniata County's FFY 2021 CDBG application to the Pennsylvania Department of Community and Economic Development and approve the supporting documentation.
 2. Approve renewing the "CCAP Insurance Programs – Volunteers Special Risk Accident Coverage" through Gerber Life Insurance Company at an annual cost of \$500.00.
 3. Approve the "Purchase of Service Agreements" between Juniata County on behalf of the Juniata County Children & Youth Services Agency and the following individuals for translation services at an hourly rate of \$41.20. The agreements shall continue from January 1, 2020 through December 31, 2021 or until employment is terminated, whichever occurs first.
 - Martha S. Bowersox
 - Vianey Sienneck
 4. Approve the "Purchase of Service Agreements" between Juniata County Children and Youth Services, the Juniata County Probation Department and the entities listed. The term of each contract is July 1, 2020 through June 30, 2021 unless otherwise noted.
 - Merakey Pennsylvania
 - Pathways Adolescent Center, Inc.
 5. Approve the following CDBG-IDIS check as submitted by the Juniata County Planning and Community Development Department.
 - #1274 \$1,050.00 cb3 Solutions, LLC. Project Costs
 6. Approve the agreement between Juniata Valley Tri-County Drug and Alcohol Abuse Commission and Juniata County on behalf of Mifflin-Juniata Human Services to provide housing navigation services. The maximum amount of the contract is \$25,631.00 and is subject to the availability of federal, state, and local funds. The term of the agreement is September 30, 2021 through September 29, 2022.
 7. Approve the 4th Quarter Medical Assistance Transportation Program (MATP) Certification Statement for the period of April 1, 2021 through June 30, 2021.
 8. Approve payment of checks #62356 - #62410 in the amount of \$63,440.87.

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II. Salary Board

1. Approval of the September 7, 2021 Minutes.
2. Approve the creation of an additional full-time, Children and Youth Services caseworker position as recommended by Ashley J. Baxter, Children & Youth Director.

III. Retirement Board – No business scheduled.