

*Juniata County*  
**COMMISSIONERS' BOARD MEETING**  
**August 16, 2022 10:00 a.m.**

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**I. Commissioners' Agenda**

- A. Call to Order
  - B. Moment of Silence
  - C. Pledge of Allegiance
  - D. Approval of the August 2, 2022 Minutes
  - E. Public Comment
  - F. Meetings and Events
  - G. New Business
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1. Approve the "Medical Assistance Transportation Program (MATP) Contract" between Juniata County and Call-A-Ride Service for the contract period of July 1, 2022 through June 30, 2023. The approved contract amount is \$148,630.00.
  2. Authorize Juniata County's initial Medical Assistance Transportation Program (MATP) allocation in the amount of \$148,630.00 for Fiscal Year 2022-2023.
  3. Approve the Fiscal Year 2022-2023 "Juvenile Probation Services Grant Agreement" (Contract No. 4100093193) as recommended by Michelle A. Beaver, Chief Probation Officer. The grant award, which is in the amount of \$31,097.00, terminates on June 30, 2023.
  4. Approve the tax exonerations for Fayette and Tuscarora Townships and Mifflintown Borough as per the material provided.
  5. Acknowledge the resignation of Christopher K. Trenn from his position as a Children & Youth Services full-time caseworker effective as of the end of business on August 19, 2022.
  6. Approve payment of the following Juniata County Hazardous Materials check.
    - #1410            \$807.50            New Pig Corporation            Absorbent Material
  7. Approve the following CDBG-IDIS checks as submitted by the Juniata County Planning and Community Development Department.
    - #1313            \$2,170.00            Seda-Cog            Administration
    - #1314            \$10,827.00            Seda-Cog            Administration
    - #1315            \$2,220.00            Seda-Cog            Administration
  8. Review the following July 2022 departmental reports:
    - "Children and Youth Statistical Report" as submitted by Ashley J. Baxter, Children & Youth Director.
    - "Summary of Collections Report – Fines and Costs" as submitted by Jacqueline T. Leister, Magisterial District Judge.
    - "Sheriff's Monthly Report" as submitted by the Sheriff's Office.
    - "Assessment Reports" as submitted by the Juniata County Assessment Office.
    - "Juniata County Probation's Monthly Activities Report" as submitted by Michelle A. Beaver, Chief Probation Officer.
    - "Miscellaneous Income Report" as submitted by Tracy Powell, Magisterial District Judge.
  9. Approve payment of the following checklists:
    - #65350 - #65390 in the amount of \$66,536.19.
    - #65391 - #65440 in the amount of \$114,284.75.

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10. Approve revisions to the following policies:

- Sick Leave
- Sick Leave Bank
- Vacation

II. **Salary Board**

1. Approval of the August 2, 2022 Minutes.
2. Approve selecting Jason L. Snyder as a Certified Training Officer (CTO) effective August 22, 2022 as recommended by Allen Weaver, Emergency Management Agency Director. Compensation will be as per the current bargaining unit agreement.

III. **Retirement Board** - Listen to an investment presentation by Hollis Financial Services, LLC.