

Juniata County
COMMISSIONERS' BOARD MEETING
May 2, 2023 10:00 a.m.

I. Commissioners' Agenda

- A. Call to Order
 - B. Moment of Silence
 - C. Pledge of Allegiance
 - D. Approval of the April 25, 2023 Minutes
 - E. Public Comment
 - F. Meetings and Events
 - G. New Business
1. Issue Proclamation No. 2023-4 proclaiming May 2023 as "Mental Health Awareness Month".
 2. Approve the "Sub-Grantee Agreement" between Juniata County and Blue Juniata Grants, LLC. for grant writing services during the period of April 3, 2023 through May 17, 2023 as submitted by Allison L. Fisher, Human Services Director.
 3. Ratify the "Grant of Right-Of-Way" agreement between the Juniata County Board of Commissioners and PPL Electric Utilities as it relates the relocation of power lines as required by the "Emergency Operations Center" renovation project.
 4. Approve the "Certification Statement - County Children & Youth Social Service Programs" for the period of January 1, 2023 through March 31, 2023 as submitted by the Children & Youth Fiscal Department.
 5. Approve the "Family First Transition Act Invoice – Claim" for the period of July 1, 2022 through December 31, 2022 as submitted by the Children & Youth Services Fiscal Department.
 6. Approve the "Purchase of Service Agreement" between Juniata County Children and Youth Services, the Juniata County Probation Department and Pathways Adolescent Center, Inc. The term of the contract is July 31, 2022 through June 30, 2023 inclusive.
 7. Appoint Mr. Jeremiah Trout as a Trustee to the SEDA Foundation, Inc. Board of Trustees. Mr. Trout's term will expire on April 22, 2026.
 8. Acknowledge the resignation of Ronald J. Bell from his position as a part-time employee within the Emergency Management Services Department effective as of the end of business on April 26, 2023.
 9. Approve payment of checks #67933 - #68007 in the amount of \$264,805.86.
 10. Approve the tax exoneration for Walker Township as per the material provided.

II. Salary Board

1. Approval of the April 25, 2023 Minutes.
2. Approve a change in employment status for Tammy L. Casey from the position of Office Manager/UPI Coordinator within the Assessment Office to the position of Deputy Register and Recorder and establish a starting wage effective June 1, 2023 as recommended by Alicia Seigler, Register and Recorder. Mrs. Casey will fill the position being vacated by Pamela G. King.

III. Retirement Board – No business scheduled.