

Juniata County
COMMISSIONERS' BOARD MEETING
January 17, 2023 10:00 a.m.

I. Commissioners' Agenda

- A. Call to Order
 - B. Moment of Silence
 - C. Pledge of Allegiance
 - D. Approval of the January 10, 2023 Minutes
 - E. Public Comment
 - F. Meetings and Events
 - G. New Business
1. Listen to a presentation by Jeff Hackenberg, Client Relationship Manager for Penn Extension regarding the recent hiring of Ms. Emily Shoop as the new 4-H Educator overseeing the Juniata and Mifflin County programs.
 2. Approve the tax exonerations for Fayette, Fermanagh, Lack, Milford, and Walker Townships as per the material provided
 3. Approve submission of the Fiscal Year 2022-2023 "County Adult Probation and Parole Grant" (Subgrant No. 40123) in the amount of \$30,753.00 as recommended by Michelle A. Beaver, Chief Probation Officer. The grant period is for July 1, 2022 to June 30, 2023.
 4. Reappoint Mr. Scott E. Fritz, President and CEO of Pennian Bank as an "Additional Representative" to the SEDA-COG Board of Directors for calendar year 2023.
 5. Ratify the appointment of Mr. Jorge Flores De Valgaz to a three-year term on the South-Central Workforce Development Board effective December 1, 2021.
 6. Acknowledge the resignation of Elaine M. Corman from her position as First Deputy Treasurer effective as of the end of business on January 20, 2023.
 7. Approve the following Home Housing Rehab Project checks as submitted by the Juniata County Planning and Community Development Department.
 - #391 \$9,850.00 JDS Construction Project Costs
 - #392 \$12,372.00 Seda-Cog Administration
 - #393 \$19,439.00 BK Bower Project Costs
 8. Approve the following CDBG-IDIS checks as submitted by the Juniata County Planning and Community Development Department.
 - #1328 Voided
 - #1329 \$30,614.00 Seda-Cog Administration
 9. Review the following December 2022 departmental reports:
 - "Change in Assessment Report" as submitted by the Juniata County Assessment Office.
 - "Children and Youth Statistical Report" as submitted by Ashley J. Baxter, Children & Youth Director.
 - "Summary of Collections Report – Fines and Costs" as submitted by Jacqueline T. Leister, Magisterial District Judge.
 - "Summary of Collections Report – Fines and Costs" as submitted by Tracy Powell, Magisterial District Judge.

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10. Approve payment of checks #66850 - #66927 in the amount of \$289,672.49.

11. **Informational:** Update on the "Emergency Operations Center" renovation project.

II. Salary Board

1. Approval of the January 10, 2023 Minutes.

III. Retirement Board – No business scheduled.