



Juniata County Planning Commission

Main Courthouse

P.O. Box 68

Mifflintown, PA 17059

Phone: (717) 436 – 7729

Fax: (717) 436 – 7756

MARCH 2022 AGENDA

Planning Commission Meeting

H. Brown Fry Building

Emergency Management Conference Room

March 15, 2022, 7:00 p.m.

MEMBERS:

Keith Fawver, George Hackenberger, Ben Kerstetter, Harry Leach, Rich Leitzel,
Todd Parson, Chris Snyder, Craig Strawser, Glenn Supplee

STAFF: Brad Kerstetter, Tammy Casey

I. PUBLIC COMMENT (5 Minutes for each individual)

II. MINUTES FOR APPROVAL – February 15, 2022 Meeting (*Blue Pages*)

1st -

2nd -

III. PLANS FOR REVIEW AND ACTION

As listed on the following page(s).

COMMUNICATIONS

IV. OLD BUSINESS

V. NEW BUSINESS

VI. NEXT MEETING

Tuesday, April 19th, 2022 at the H. Brown Fry Building, Emergency Management
Conference Room at 7:00 PM.

VII. ADJOURNMENT

MINOR SUBDIVISION/LOT ADDITION FINAL PLANS

Surveyor – D. Allen Hornberger, PLS, LLC – Allen Hornberger, PLS

2022-03-001 – Donald Kline et. al. – Minor Subdivision – Susquehanna Township

1st-

2nd-

Surveyor – Axis Professional Land Surveying – Brent Musser

2022-03-002 – Nancy L. Quigley & Kurt B. Condo – Minor Subdivision/Lot Addition - Walker Township

1st-

2nd-

Surveyor – Axis Professional Land Surveying – Brent Musser

2022-03-003 – Justin L. & Norma J. Zehr – Minor Subdivision – Greenwood Township

1st-

2nd-

Surveyor – Axis Professional Land Surveying – Brent Musser

2022-03-004 – Lewis M. Martin & Cody R. Shellenberger – Lot Addition – Fayette Township

1st-

2nd-

Surveyor – Juniata Valley Land Surveying – Ronald Booher, PLS

2022-03-005 – Daniel P. Smith – Minor Subdivision/Lot Addition – Milford Township

1st-

2nd-

Surveyor – Juniata Valley Land Surveying – Ronald Booher, PLS

2022-03-006 – William T. Stoner & Keith A. Whistler – Lot Addition – Fermanagh Township

1st-

2nd-

COMMUNICATIONS

IV. OLD BUSINESS

V. NEW BUSINESS

- Time of sharing for PC Members.

VI. NEXT MEETING

The next meeting of the Juniata County Planning Commission will be held on Tuesday, April 19th, 2022 at the H. Brown Fry Building, Emergency Management Conference Room at 7:00 PM.

VII. ADJOURNMENT

1ST -

2nd -

Time: